

GOD HEALS THE HEART SO THAT WE CAN TRUST AGAIN

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(In this teaching, Bertie explains what God did to make it simple for us to believe that He can give us holiness, righteousness and eternal life as a free gift.)

We are going to talk about what God did to persuade the heart of man to the point that He can have access to our lives and actually bring forth His quality of life in us. If a sales person comes and wants to sell you something he will have to persuade your heart to sell his product.

We were at a Birthday party yesterday and I met a guy there who sells medicine. He said to me, "Bertie, can you pray for some rain because you know when rain comes then sickness comes, and I need to live. It's not raining." It's like praying for a doctor. You don't know how you need to pray. It's like, "Lord, let the sick people just come here then but don't make them sick but just let the sick come."

He also sold some things that were not just medicines but enhancements that help the animals produce more milk and those kind of things. So as we were talking, I said to him, "Does this stuff work?" He said, "Well, I'm not selling it to you so I can tell you it works a bit, but that's not what I am going to tell those that I sell it to, because I need to sell this product. Everything works a little bit if you are really just honest."

In the same way, as a sales person needs to sell his product and produce faith in the one he wants to sell it to, in the same way the obligation rests upon the person who sells the product, it rests upon God to persuade our hearts to actually give us His life. He doesn't want to "sell" anything to us. He wants to give us something for free. God has some difficult "customers" because mankind is a difficult customer.

I want to explain to you why mankind is a difficult customer because if you come and you sit with a person that for thousands of years he has been indoctrinated and he believes in the core of his being, he believes that anything that is for free is not good. You need to work for what you want. That's the customer you come to. What they also believe is, if it is expensive, it's valuable. And now we want to come and give something very expensive, for free. When you come and you want to convince people like that, it is like what one of the farmers said to me, they were talking and were saying, "You know Bertie, your Gospel is so good but if something is too good to be true, it might just not be the truth! It is too good. It is so easy." They were talking about investments, money and whatever. If the interest you get is just, if they promised you nineteen percent or twenty percent on your money, don't go there. It's just too good! Now you have customers that think like that and now you want to come and say, "God has invested His whole life and His whole kingdom in you... for free... before you ever did anything!!" I mean, that is difficult! And now the only way that person will actually share in this life that you have given him is if he really believes you. He really needs to believe it!

I was talking to my Mom about medicine and stuff. My sister is a doctor. I said to my mom, "Helena has these different oils that she puts on her face. One day she took four or five of these oils and (for accurate information on how it took place, you can ask Helena), I am just telling it like I got it, you know. She just put the five of them together and with some epsom salts in with the soap. I would

always struggle, as I traveled, with the airplane seat and my back would be so sore. Then we would try different things and she would rub it on my back. Then one day she put this oil on my back and it was a “miracle”! It's like, Lord, this works so good that I actually am going to feel deprived because I can't go to her three times a week and tell her to please massage my back, because this stuff works so well. So my dad, whose legs hurts him, “Take this oil. Just put it on!” I told my mom, “Helena just mixed these five oils!” She said, “These organic things and whatever.... I don't believe in that! It must be tested.”

Then we talked about the placebo effect. I said, “The placebo effect is not a proof that medicine doesn't work. It's just the proof that faith works. That's all it is! So faith works!” And then I said to my mom, and this is how it works: the reason why she cannot take that and believe it is not because she doesn't believe in the product. It also is not that maybe she doesn't believe me. It's because she believes that if somebody that is educated say something, it makes whatever they say would be the truth because if my sis would say that this oil is perfect, then Alleluia! It's not because she doesn't want to trust me. It's because she already believes something and because of the thing she believes, all of us function like that. All of us function like that.

If I buy anything and I see it is from Germany then I know it is good. It can be a Chinese product, you know, or it can come from Zimbabwe, but if it's in Germany.... When I was in Ireland, they had this fruit and this fruit was so nice. I said, “This fruit is really nice. I wonder where it came from!” It came from Swaziland! I looked at it and saw that it was done so well, packaged so well, but it was from Swaziland! You can't.... you have this belief system in our hearts. The very same thing, what God had to come and do is fix our belief system so that we can actually make use of what is good. It's like that oil. If Bertie says it's oil, it might be a faith trick but if a doctor says it, you know, especially if he studied it and he has many degrees in that, then you know whatever he says is true. That is just the way it works.

So God sits with this problem, that He sits with a being that has died for thousands of years, that has had sickness for thousands of years and that has believed that by your works you will have life and now He wants to convince this person that “I can give you eternal life! That even if you die, I can raise you from the grave... even if you are dead five thousand years!” Now, that is a difficult one, you know.

We can argue, we can say... Here I am wearing glasses so that I can see all of you and now I am wearing glasses but God would come to a person who wears glasses and tell him, “I have good news for you! Even if you die I have the ability to raise you from the grave!” “But what about my eyes? You know, you sit with people that are in a place where they have so many things that can cause them not to believe the Word. Like I said to one of my friends, “In Christianity, the promise that God made man is the following, this is the Gospel, simple good news: You are all dying. You are bound by sin and death and I promise you My life for free! That's all, that's it. I will take care of your sin. I will stop your sin and I will, even if this sin, even if you die, I will come back one day and then that dust that was in the grave will be made alive and you will be well and alive forever! Even if you are dead, like the people that died in the Titanic, their dust is everywhere, all over the planet, you know. But their dust shall come together and the believers will be raised up!” I mean you need to convince somebody to really believe that. Really believe that! And I want to go so far as to say that it will take God to convince somebody's heart of that message where it is not knowledge but really something that you believe in your heart.

God has come to heal the heart of man. He has come to persuade us of a message where we can come to a place where we can say, not I by saying I have knowledge, or just to say that I have knowledge about it, but in my heart I find that I believe that I can have eternal life... not eternal life as defined as going to heaven, but eternal life defined as, even if you've gone to heaven, you will come back with the Lord, your body shall be raised up and you will have that eternal life like Matthew said in ***“You shall call His name Jesus for He shall save His people from their sins.”***

So here is the promise. The thing is not, “Stop your sin and God will bless you!” The thing is you are all struggling with sin, you are struggling with this, you are struggling with that. I have come to set you free from that and I have come to give you eternal life! I have conquered sin and death so if you can just trust and believe Me then I will make you holy!” I mean, that is nice!

This morning, a guy on the radio prayed. He said, “Thank You, Lord, that You make us holy!” I was blessed by that prayer! You make me holy! You bring forth the fruit in me!

I am just going to quickly read a well known verse from **Ezekiel 36**:

:24 For I will take you from among the heathen and gather you out of all countries, and I will bring you into your own land.

:25 Then will I sprinkle clean water upon you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you. (This speaks to me prophetically about the church.)

:26 A new heart also will I give you, and a new Spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

:27 And I will put My Spirit within you, and cause you to walk in My way and you shall keep My judgments and do them.

28: And you shall dwell in the land that I gave to your fathers and you shall be My people and I will be your God.

29: I will also save you from all your uncleanness; and I will call for the corn and will increase it, and lay no famine upon you.

Now look at what God is saying here. He says the following: He says, “Listen, you don't have a land of your own. I will give you a land.” Here comes somebody out o the blue and He just promises you this. Then what He says is, “What I will do is I will sprinkle clean water upon you and you shall be clean of all your filthiness and of all your idols will I cleanse you.”

So, whose job is it to clean us from our idols? Whose job is it to clean us from our wrong beliefs and all of that? It's God's!

It says, “A new heart will I give you. A new Spirit will I put within you.” So whose job is it to clean my heart? It is God's! He even promised it here. He said, “I will take away the stony heart out of your flesh and I will give you a heart of flesh.” When we look at the heart of man, I read a verse from the Old Testament yesterday. It says that Jesus said, “Your heart is not for Me but for the corn and the wine.” What He actually was saying to the people was, “You don't want Me. You just want what I can give you, the corn and the wine. You just want the provision. Your heart is not after Me.” But He comes and He says, “I will give you a heart like Mine. I'll give you a belief system that is like Mine where it is not about what you can get, where a place where you can believe and think and reason like God.

What is this heart? It's a heart that is not called a stony heart but a heart of flesh. So, here God comes and He sits with people who have been dying for many years, that have been bound in sin and He comes to them and says, "Listen, I know that you've become accustomed to death. You have become accustomed to sickness and disease and poverty and all those kind of things. You've become accustomed to the greatest thing and that is that you can have life by what you do and I promise you now that I will give you eternal life and then to promise them in a way that they can say, "Well I can believe it even if I see, even if I wear glasses, even if I don't see prosperity, my heart is at rest with the new heart You have given me." How will God get that right? How will it be possible?

Last Sunday we discussed how it is possible and I will just recap. This is what God concluded: God said, "For the human heart in the situation where he is in, to actually believe that he can live forever, what I will have to do is I will have to take what kills him and take like a guinea pig, and take that virus, put it inside the guinea pig and allow that guinea pig to die. Then I will raise him from the dead, with the virus. He is caring the virus that is killing these people. When this works here, they will be able to believe that it can work for them." That's it.

So what God did in Christ was He said, "Let Me take, not just a virus or a sickness. Let Me take the very sickness and the very death that's on them, take this guinea pig, take this Man that does not have any sin and take all this sin of all people and all their death and all their sicknesses and all their consequences of sin, on to this Man. What I do is, before this Man even receives any of this, I make Him a promise: "I promise You, I will raise You from the dead. I will raise You up. Take all the sickness on You but I promise You that even if You die, just trust Me, all the sickness of the world is not stronger than My promise! You don't have to try and make sickness less. You don't have to try and make poverty less. You don't have try to make yourself more holy or righteous or anything! Just believe that I can do it."

And here comes Jesus, when He had no proof that He is the Son of God, by looking at His situation, He just continued to believe that He is the Son of God, He is in equality with God and that He possesses eternal life. And Jesus gets baptized with the baptism of John, carrying my sin, carrying our sin. Now what we see now is our sin on Jesus and we see what that sin can bring forth. It brings forth death. But this Jesus just believes and what happens? The Father raises Him up on the third day and we see the antidote for death so that we, who can see the snake crucified and the power of resurrection, can believe now so we can now have that antidote which is simply believing God! Just believe in God! But we couldn't just believe! Why couldn't we just believe? We couldn't even hear what God was saying. The Word that was from the beginning was the Word that you will have eternal life. That's what God promised us. (Titus 1:2) God promised us eternal life.

We didn't understand what this eternal life is. Even today in the church we struggle to understand what the eternal life is. We think eternal life is just going to heaven or having a spirit that can never die or something like that. That's what we think. But God comes and He demonstrates what He means by eternal life. He says, "My Word, My promise of eternal life, I will come and live it among you in a physical form that you can see what I mean. This is what He means. This is the Word of eternal life: I will take a physical body, with all sin, and I will allow all death to come upon it and I then I will give that body eternal life by raising Him from the grave and then there will be a physical human being that can never die, that has conquered sin and death. That is the Word of eternal life.

Last night I spoke with the Web pastors and they said that as they start to share the Word of life with people and just what Christ has done and what will happen in the return of Christ, that Christ is coming back, they say that the Church looks at you as if you are crazy. It is! I look at in my travels in Europe and in the U.S., when you talk about this, they just start to think, "Yes, I believe in the resurrection but... let's not talk about the resurrection. What about my mansion in heaven? You're stealing my heaven from me!" I don't want to steal your heaven. If you to die, I believe you will go to heaven but you will return with Christ and your body shall be raised up. That is the Word of God. What is God's Word about your body? This is God's Word: God's Word is that a body that has death abiding in it, a body that sees shortcomings in it, sin or whatever, that person, if he trusts upon the Lord, God will raise him up and grant him the freedom from sin and freedom from death. That is what will take place. And that is God's Word for us. What God did in Christ is He made it possible for us to actually believe such a Word by bringing forth a man. So by bringing forth a man in which He could demonstrate what He means.

What's very important, the heart's from where we believe, or this cradle, is what Christ has done for us. That is our heart. When our heart, the core of our being, becomes this wonderful Truth of what He has shown us in Christ, we find that our emotions, our feelings and our thoughts are now all born from this new Truth.

It's like I said about the doctor. Anything that somebody says about medicine, with me as well, if somebody comes to me and says that this medicine will work, I will want to know what does a doctor say about it or what does a professor who studies about it, say about it? Why? Because the heart of my understanding concerning medicine is studies and science and all those kind of things, because that is my heart.

But now God comes and He gives a heart, a new heart, a new place of thinking and He created the new heart from where we can believe and it included us because He became a human. So now the heart from where we think is not the heart of legalism and law. It's not the heart of "we work to get" but a brand new heart now! He gave a new heart to mankind. "For with the heart we believe unto righteousness." He comes and gives a new heart. What is this new heart? This new heart is the flesh of Christ. That's what it says: "I will take the heart of stone and I will give you a heart of flesh." What is this heart of flesh? God became flesh, carried all sin and all death. He believed the Word. The Word of promise was much more stronger than the death in His body.

Abraham, what happened to Abraham? God came to Abraham and made him a promise. He said to him, "Abraham, I promise you that you will have descendants and in you all nations shall be blessed." Then he said, "But I am childless." Then God promised him and Abraham tried to bring forth life by doing certain things. He and Sarah talked about it. He applied the laws of those times to have a child and God said, "No! You are not going to have a child by working the Chaldean Law System! You are going to have life by Me promising you!" Even when he saw the fruit come forth, he saw Isaac, when God asked him to offer up Isaac, he said, "I don't even care if I have the fruit and if this fruit dies again because I believe God Who can raise something from the dead!"

So what was the faith that Abraham had? Abraham's true faith was he believed that God could raise the dead. That's what he actually believed because he knew, "My body is dead." In order for God to bring forth something in Sarah and something in me, He has to be a God that can create life out of death, or raise the dead. That's why when he had to sacrifice Isaac, it was not a problem for him because in his mind it is the same miracle power to see that Sarah could be pregnant than to take him, after he's been sacrificed and burned to ashes, to raise him up again! That's what he believed and what God wants us to

believe is that He can actually take you, He can end your sin for you, He can end your fear for you and He can actually also raise your body up from the dead. That is why we had to have not just a message from the Old Testament or Scriptures, we had to have a Word put on display where we could see, like we would take a guinea pig and we would put something on him, give him medicine and see it works. When we see it work, we come to a certain conclusion and then we have faith. Why? Because we see it work. Now God made it possible for us to have faith because we can see how the medicine works and He cured our disease! He conquered our death in Christ. So what can we do today? We can now, by what He has done, He brings faith to our hearts and we can, today, say, "He gives me eternal life and He gives me freedom from sin and by just by believing that, just trusting the Lord. What if I don't see the fruit right now? Listen, we look at the Word that He demonstrated. Amen!

I want to read just one more verse. **Romans 10:**

:5 Moses described the righteousness which is of the Law. THAT THE MAN THAT DOES THOSE THINGS SHALL LIVE BY THEM. (So the righteousness of the Law is, if you can do the right thing, you will have life by what you do.)

:6 But the righteousness which is of faith speaks this way, SAY NOT IN YOUR HEART WHO SHALL ASCEND INTO HEAVEN? (that is to bring Christ down from above)

:7 Or, WHO SHALL DESCEND INTO THE DEEP? (that is to bring Christ again from the dead.)
(The righteousness of God, the righteous thing that happens to us is to have a heart that cannot say, "What shall I do to get Christ to come down from heaven or to raise him from the dead?" In other words, what he says is, "What shall I do? The righteousness that is of God, the good thing that happens to us in Christ is that we are not at the point where we have to say or believe that I need to do anything to bring heaven to earth or to do anything to get this death to pass away, for Christ has done it! Then he goes on,

:8 But what does it say? THE WORD IS NIGH YOU, EVEN IN YOUR MOUTH AND IN YOUR HEART: that is the word of faith, which we preach;

: 9 That if you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God had raised Him from the dead, you shall be saved. (Saved from what? Saved from sin and death by believing that God raised Him from the dead. Because if you say that God raised Jesus from the dead, what you are saying is that all my death and all my sin was on full display and in full force on one Man, and not just mine but the sin of all people, was on one Man. Then the antidote was injected into Christ. He believed and the Father raised Him from the dead and I now, believe that this Jesus rules over my death. He rules over my sin and when I believe that, what happens? He is the Lord, He rules and He served me with this and that He was raised up out of my death, what does it mean? It means that God has access to my heart now and to my life now to raise me up into peace and joy and kindness and meekness and temperance and faithfulness.

There's a very big difference between having peace born in you of God and having peace because you have quoted four verses and you know that God is going to provide for you. Let me explain it in this way: South Africa's economy is now completely finished. One guy said to me that he knows that Jesus is coming this year because South Africa lost against Japan and that is a sign of the times.

You sit in a place where you have this massive destruction and now I can come to you and say, "Listen, it's going to be okay!" Then you will say, "But I don't know why it is going to be okay." And I can say to you, "Listen man, over there is still some business deal that is going to pay for you " And now you have peace. You don't have with is called supernatural peace, or the peace of God. You have the peace of what the business deal can provide. That's the peace you have. So now you have peace but it's the peace that comes from knowing that there is some provision for you. But if you have the peace of God, you just have peace! It is just in you. It is God has given birth to His quality of life and that peace is on account of the person of God that is towards you and this eternal life that is living in you. It's almost a peace without reason. Paul says that it is a peace that surpasses all understanding. That is the thing. A peace that surpasses understanding.

So here we come and we see here that He will work up, in verse 8, ***But what does it say? THE WORD IS NIGH YOU, EVEN IN YOUR MOUTH AND IN YOUR HEART: that is the word of faith, which we preach; (What is the faith?) :9 That if you shall confess with your mouth the Lord Jesus, and shall believe in your heart that God had raised Him from the dead, :10 For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation.***

Then it says, "How does faith come? It comes by this Word. What is the Word? The message that Jesus was raised from the dead and He was raised out of your death. And that gives us the big hope of eternal life!

Do you see, Church, and I want to end up with this, and I know what I have said you have a lot to think about. This will really challenge every part of our Christian belief. God's plan from the beginning was not to have servants. I have preached that many times. In this church I have preached about God being a loving Father, not looking at your sin., opening the door for you. But even if we say that God is not angry and if I look at my one neighbor, he is not angry with me. We are friends. He's not angry, he's friendly, he's always friendly. When he goes somewhere he asks if we will look after his house. If he has peaches in his garden, he will pluck some of them and give them to us. He is just peaceful but the fact that he is not angry doesn't mean anything to me in the sense of if my wife is not angry because if she is not angry, there is a different conclusion I can come to. There is a different hope that is connected with that.

Now, if we say that God is not angry, what does that mean? It means that we can actually now go to God and be in union with God. But what does that mean? What God's plan was from the beginning. was that He said, "I will take dust. I will make a being that is just like Me and this being I will then take My life and live it in him through something called faith or a persuasion because it is the only way that I can have access to that being. And as My life lives in him, this life that I gave him will be preserved eternally and so we will be together forever!" So now we can, as Christians today, can come to the place where we say, "Lord, what You have promised me is this eternal life and I can now see how You actually brought it forth in Jesus and I can now hear this Word of eternal life and it produces faith in my heart.

When I hear the Word of eternal life that's when I can come to the place where I can believe or actually have faith for the first time... the faith that God has. The faith that God has is all based in Jesus. What God believes about your sin is based in Jesus. What God believes about your righteousness is based in Jesus. But the end goal of this all was, and as weird as it may sound, as I preach this over the web it can sound weird but this is what God's plan was from the beginning: that we would have physical human bodies that would contain, would have eternal life.

When He gives that body to us, and this is what I believe, I don't believe that we will walk in it today. We will walk in it in the return of Christ but as we believe that, that Spirit that raises us from the dead has access to our emotions and has access to our thoughts, it has access to manifest some of the signs and the wonders of this Spirit in our lives. That's why we can find one person never, in his life, become sick... never. He's a believer in the Lord and let's say that Kenneth Copeland or one of these guys, he will have what we call divine health and we would say, "How can I get divine health?" Listen, this is a sign and a wonder. A sign of what? A sign that God has conquered sin and has promised us eternal life in the return of Christ. So when I now see his life where he has a miracle, what do I do now? I can rejoice. Now that sign is not an accusation anymore: "Bertie, why are you not having divine health?" I am, all of a sudden, sharing in his joy because that is also talking about me.

We find that the Apostle Paul did not go around teaching the gifts of the Spirit, this Spirit of life. They were just gathering and they were preaching and people were believing that Jesus had been raised from the dead and that He is coming back and that they will have eternal life as He establishes His kingdom on the earth. Then all of a sudden we find certain people just inclined to prophesy and others love to heal the sick because the message was on how God conquered all these things and He will give life and immortality to man. Other people had words of knowledge and words of wisdom and it was all by the same Spirit. It wasn't taught, "This is how you must operate in it." It was naturally coming forth! And then there were others that Paul said, "This one has this gift and this other one doesn't." But we are all saying, "These things are just talking about one thing and now we can embrace the good news. We can embrace what Christ has given us. Signs, wonders, and miracles can be available for that. The same Spirit brings forth the fruit of the Spirit.

I end up with this: We have made the fruit of the Spirit Deuteronomy 28. I said that last Sunday. We have said that the fruit of the Spirit is, "I'm the head and not the tail. I'm from above and not beneath. Blessed shall be my fruit basket. Blessed shall be this... blessed shall be that..." No, that is the blessings of Deuteronomy 28. That is earthly blessings, it was just a sign of a certain thing. The fruit of the Spirit that is promised to the Church is love, joy, peace, longsuffering, kindness, meekness, temperance and faithfulness. What's promised in the Church is, "He who leaves mother and father and friends and whatever, for the Gospel's sake will receive a hundred times more houses, and those kind of things, in this life... plus persecution." That's what's promised. That is the promise and then in the life hereafter we will have eternal life. We will be raised from the dead.

I look at myself. I have left my house many times to preach the Gospel. I have more than a hundred houses that I can go to anywhere in the world where I can go and live and stay because I have friends there. I have a "mother: there, I have a "father" there. I have friends there, people who care, people who cook for me, people who iron my clothes and people who do all those things. I have received all of that... a hundred fold in this life! It is not a sowing and reaping thing! It is just a simple, practical thing in this life. If you go around and you are good to people, they will be good to you. It's just the way it is.

God has come and He has given us, He has come to heal our heart so that we have a heart from where we can think and reason in the lines of God promised us eternal life and He promised us fruit. We don't have to stand on the promises and say, "God, You promised! " I don't believe that Abraham went around every day, trying to confess to get God to do something. He just believed it in his heart and he didn't stumble at the death he was seeing in his own body. He didn't stumble at that! Death didn't have a voice. He said, "My Father has promised me!"

And here we sit today, two thousand years after Jesus went into heaven and we are saying that we believe that God will raise us from the dead and Christians have been dying for thousands of years but we are believing that God's Spirit produces fruit in my life and shall raise me from the dead. That is the Gospel. That is the good news.

(Bertie responds to the comments of others who are in his church listening to this message)

So many times, we want to make the verses ours, but God in the incarnation, made it ours, because it now includes us. He became a human so now, all of a sudden, I don't have to make them mine, He made His Word mine! He's our Father. He came and said, "I have a Word but you don't have to try and claim it for yourself, I will make it yours. I will put it into human flesh and I will raise it up, so this Word is now yours! I've made it yours!"

PRAYER

Father, I want to thank You so much for Your mercy and Your grace! I want to thank You for the love You have towards us. I want to thank You that You have stretched forth Your hand to bring forth life to each one of us. I thank You, Lord, for this Word where You stretch forth Your hand to signs, wonders, and miracles. I thank You, Father, for the message wherein we know that You have conquered sin, You've conquered death. You've conquered all of those kind of things. I thank You, Lord, that in this congregation that we can make ourselves available for signs, wonders and miracles like that. We can make ourselves available for the fruit of Your Spirit what we would call the effortless life wherein God fulfills His promise and manifests His promises in us. I thank You, Lord, that as we are here as a congregation together, this is just what I feel in my heart, Lord, I just want to say that every part, as we were praying for one another during the Communion and giving words of encouragement and all those kind of things, we want to thank You, Lord, for being partakers of Your life, being partakers of Your kindness, being partakers of what You have planned and dreamed for man. I thank You, Lord, that as this Truth starts to flood our minds, we find that Scripture that says, "The things of this world grow strangely dim in the light of Your glory and Your grace," which is this eternal life that You have come to give us.

I also thank You, Father, as we go, each one to his work and his place this week that they will just start to see, as they find this new heart that You have given man to think from, that they will start to see the fruit of the Spirit manifesting in them effortlessly. And thank You, Lord, that it is not our job to manifest that fruit but that it is a promise from You and we say, "We trust You, Abba Father, You've proven to us the antidote of death, the law of life. You have proven it to us through the resurrection of Christ and that Spirit that raised Christ is injected into us as we hear Your Gospel. Thank You, Father! Amen and amen!

<https://www.dynamicministries.com/sunday-service-archive/message/god-heals-the-heart-so-that-we-can-trust-again/watch.html>